| FOR INSTRUCTIONS, SEE BACK OF FORM  | FORM   |
|---|--|
| DISCLOSURE SUMMARY PAGE   |  |
| IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue  CANDIDATE COMMITTEES ONLY:  Candidate Name  Political Party (if applicable)  Democrat  District (if Senate or House)  Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code section 68B. the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is individual responsible for filing timely and accurate reports.  | DR-2 PISCLOSURE (Rev. 12/2005) REPORT  Comm. # 7/058: 54  Logged In S  Scanned  Computer  Audited  File with: lowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> , Ste. 1A Des Moines, lowa 50319 Fax: 515-281-3701 |
| T. 10 2008  |  |
|   |  |
| (report date) Indicate by CHECK IF AMENDMENT TO REPORT DATED  | /# <u> </u>  |
| I TOU INDUST CONTINUE TO THE CONOME COME COME IN THE STATE OF THE CONTINUE TO | County & Local Committees, enter County in   |
| (You must continue to file reports until a DR-3 is filed.)  | County & Local Committees, enter County in which Election is held  |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end  | which Election is held   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)   | which Election is held   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD   | which Election is held  7,8 7.3 . 50   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | which Election is held  7,8 7.3 . 50  8.3 10 . 00  |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | which Election is held  7,8 7.3 . 50  8.3 10 . 00  |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | which Election is held  7,8 7.3 . 50  8.3 10 . 00  |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  | which Election is held  \$\frac{7,8}{9.3} \frac{73.50}{0.00}\$  \$\frac{8.3}{10.00}\$  \$\frac{16,183.50}{0.00}\$  |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)   | which Election is held  \$ 7,8 73.50  \$.310.00  \$ 16,18 3.50  2,730.78   |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  | which Election is held  \$ 7,8 7.3 . 50  \[ \frac{9.3}{10.00} \]  \$ 16,18 3.50  \[ \frac{2}{730.78} \]  |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | which Election is held  \$ 7,8 73.50  \[ \text{9.3 10.00} \]  \$ 16,18 3.50  \[ \text{2,730.78} \]  \$ 13,452,72   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | * 7,8 73.50<br>8.3 10.00<br>* 76,18 3.50<br>2,730.78<br>* 13,452.72<br>* 13,452.72   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | * 7,8 73.50<br>8.3 10.00<br>* 16,183.50<br>2,730.78<br>* 13,452.72<br>* 13,452.72<br>* 147.350   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | * 7,8 73.50<br>8.3 10.00<br>* 16,183.50<br>2,730.78<br>* 13,452.72<br>* 13,452.72<br>* 147.350   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | * 7,8 7.3 . 50<br>8.3 10 . 00<br>* 16,18 3 . 50<br>2,730.78<br>* 13,452.72<br>* 13,452.72<br>* 147.3560<br>-0-   |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | * 7,8 73.50<br>8.3 10.00<br>* 16,18 3.50<br>2,730.78<br>* 13,452.72<br>* 13,452.72<br>* 147.3560<br>* 10.00  |

| For | Instructions, | See | Back | of Form |
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#### CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset Form

| SCHEDULE     |                      |
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| (Rev. 07/03) | MONETARY<br>RECEIPTS |
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CHECK THIS BOX IF AMENDING FORM

# COMMITTEE NAME (Must be same as on Statement of Organization) Toul Bull For State Rules (444+1) 6

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                   | PAC ID NUMBER                              | NAME AND ADDRESS OF CONTRIBUTE   |  |                    |                                       | _            |
|------------------------|--|--|--|--------------------|---------------------------------------|--------------|
| RECEIVED<br>(MM/DD/YR) | (if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |              |
| 05-22-07               | CK# 577                                    | Ia. ASSW OF MOTTAGE Brokers 4949 Westown PKWY STE 165-111 West D.m. Ia. 50266 Meghan Vanwyk Ex. Director | PAC  | \$100.00           |                                       | ~            |
| 05-22-07               | CK# 258)                                   | Ta. Hospital Assin Pro-<br>100 E. Grand Suite 100<br>Des moines, Iq. 50309                               | PAC  | 1,000.00           |                                       | ~            |
| 05-22-07               | ID# 6027<br>CK#2 559                       | DeeRE PAC IOWA 666 Grand AUL Suite 1707 Des moinus, Ia. 50309-2507 Mara Sover                            | PAC  | \$250.00           |                                       | $\checkmark$ |
| 05-22-07               | ID# 6070<br>CK#<br>3493                    | Jowa Law PAC<br>521 East Locust St. 31 FL<br>Des Moines, Ia. 50309-1939                                  | PAC  | \$100.00           |                                       | /            |
| 05-22-07               | CK#2253                                    | Paula FeltNúr<br>100 water St. UNIT 402<br>Des Moines, Ia. 50309   |  | \$75.00            |                                       | 1            |
| 05-22-07               | CK# 1712_                                  | Michael Heller<br>1621 S. 50th Place<br>West Des Moines, Ja. 50265                                       |  | A75.00             |                                       | V            |
| 05-22-07               | ID#<br>CK#<br>3977                         | mary Braun<br>7701 Harbach Blud.<br>Clive, Ia. 50325   |  | \$50.00            |                                       |              |
| 05-22-07               | ID# 6096<br>CK#<br>2002                    | MANUFACTURED HOUSING PAC<br>1400 DEAN AVE. 1<br>Des Moines, Ia, 50316-3938                               | PAC  | 200.00             |                                       |              |
| 05-22-07               | CK# 4 570                                  | Associated Award (Contractor)<br>701 E. Court Ave.<br>Des moines, Ia. 50309-4901                         | PAC  | 250.00             |                                       | $\int$       |
| 05-22-07               |  | Independent IN. If outs<br>4000 Westown PKWY St. 200<br>West D.M. Ia. 50265                              | PAC  | 100.00             |                                       | /            |
|                        |  |  | SUB-TOTAL                                  | e2 200.00          |                                       |              |

TOTAL (if last page of this schedule)

Page 1 of 3 (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| For Instructions, See Back of Fo | rm |
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#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

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CHECK THIS BOX IF AMENDING FORM

# COMMITTEE NAME (Must be same as on Statement of Organization) Taul Bell For State RUNGWtay: V

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                   | PAC ID NUMBER                              | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP                     | AMOUNT     | √ IF FO                  |
|------------------------|--|---|----------------------------------|------------|--------------------------|
| RECEIVED<br>(MM/DD/YR) | (if applicable)<br>AND PAC CHECK<br>NUMBER |   | TO CANDIDATE*<br>(if applicable) | RECEIVED   | FUND-<br>RAISEF<br>INCOM |
| 05-22-07               | CK# 3028                                   | Susan Cameron<br>600 Brent wood Dr.<br>Walnkei, Ia. 50263                           | ^                                | \$ 100.06  | U                        |
| 05-22-07               | #טון                                       | Iowa Real +017 PAC<br>(1370 N.W. 114 TSa. #100<br>Clive, Lourg 50325                | DAC                              | 500.00     | V                        |
| 05-22-01               | CK#  | Misc Cash   |                                  | 10. d      | V                        |
| 06 vG - 07             | ID# 6046<br>CK# 4293                       | JUSTICE FOR All PAC<br>218 GTN AVE. STE 526<br>Des Moiny, Ia. 50309                 | PAC                              | \$100.00   | 1710-cc                  |
| 07-03-07               | 599  | 14600 Detroit AUL.<br>Cloudard, OH. 44 107  | PAL                              | 250.00     |                          |
| 08-27-07               | ID# 6486<br>CK#<br>1651                    | Towa Talgeon PAC<br>115 3 2Nd AU W<br>Newton, Ia 502C8                              | PAC                              | 200.00     |                          |
| 09-31-07               | CK#3512                                    | Jowa Bev. PAC<br>321 E. Walnut Suite 310<br>Des Maines, Fq. 50309-2026              | PAC                              | 500.00     | )                        |
| 10-2307                | <sup>ID#</sup> 6059<br>ск# 3044            | IGWA COMMITTEL OF Auto<br>1111 OFFICE PAIN RURETAILUS<br>West Des Moines, Ia. 50265 | PAC                              | \$100 de   |                          |
| 01-06-07               | ID#<br>CK#                                 | Towa Realtors PRE 1370 N.W. 114th Su. \$ 100 Clive, Ia. 50325                       | DAC                              | 500.00     | 2240                     |
| 12-10-07               | ок#<br>  Ск#<br>  11137                    | B.L. Schwartz<br>944 Firth Ave.<br>New York, Ny 10021                               |                                  | 3,000 .00  |                          |
| * didn't c             | atch till Fin                              | rok regart  | SUB-TOTAL                        | \$5,260.00 |                          |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_ 3

#### CONTRIBUTIONS -- MONEY TAKEN IN

| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | (Rev. 07/03) | MONETARY<br>RECEIPTS         |
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SCHEDULE

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STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                   | PAC ID NUMBER                 | NAME AND ADDRESS OF CONTRIBUTOR                              | RELATIONSHIP    | AMOUNT       | √ IF FOR         |
|------------------------|-------------------------------|--|-----------------|--------------|------------------|
| RECEIVED<br>(MM/DD/YR) | (if applicable) AND PAC CHECK |  | TO CANDIDATE*   | RECEIVED     | FUND-            |
| ,                      | NUMBER                        |  | (if applicable) |              | RAISER<br>INCOME |
| 12-12-07               | ID#                           | LOOO Westown Parkwel   |                 | _            |                  |
| 12 12 01               | CK#, ,, , , , , ,             |  | 1               | \$250.00     |                  |
|                        | 105 <u>5</u>                  | west Des Moins, Ia 50266                                     |                 |              |                  |
| 12-12-07               |                               | michael mudyed   |                 | <b>%</b>     |                  |
| (X-1 E )               | CK# 1059                      | Luco westown   |                 | 250.00       |                  |
|                        | ID#                           | Agrila Tala Salus Folger Page                                |                 |              | -                |
| 1113.07                | 014                           | Agaila INC Employee Fodery PAC<br>20 w ofth Street 2Nd Floor | DAC -           | £ 200,00     |                  |
|                        | CK# 1479                      | Kansus City MO. 6405   | F // C . A      | 200          |                  |
| 12-16-67               | ID# 6058                      | Louis Chiroradic Society.                                    | PAC A           | <i>a</i> 220 |                  |
| 12-16-67               |                               | Towa Chirogradic Society                                     | PAC             | F100 . 80    |                  |
|                        | ск# 4145                      | HUNENY, Ia. SOC23  |                 | 700          |                  |
| 12-16-07               | ID#                           | Dr. Gary Parsons<br>407 W. 979 St. S.                        |                 | \$50.00      |                  |
| 12-16-01               | CK# 1830                      | 401 W. 9 11 54. >.   |                 | 50           |                  |
|                        | ID#                           | Newton, Ig. 50208  |                 |              |                  |
| +                      |                               |  | i               |              |                  |
|                        | CK#                           |  |                 |              |                  |
|                        | ID#                           |  |                 |              |                  |
|                        | CK#                           |  |                 |              |                  |
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|                        | CK#                           |  |                 |              |                  |
|                        | ID#                           |  |                 |              |                  |
|                        | )<br>Ск#                      |  |                 |              |                  |
|                        | O CAP                         |  |                 |              | LJ               |
|                        | ID#                           |  |                 |              |                  |
|                        | CK#                           |  |                 |              |                  |
|                        |                               |  |                 |              |                  |
|                        |                               |  | SUB-TOTAL       | 0950.00      |                  |

TOTAL (if last page of this schedule)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) . If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

| COMMITTE                       | E NAME (Must be  | same as on Statement of Organization)                              |  |                    |
|--------------------------------|--|--|--|--------------------|
| Yaul                           | Bell   |  | entative   |                    |
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                          | AMOUNT<br>EXPENDED |
| 04-11-07                       | id#<br>cк#<br><i>l627</i>                                | Treasurer state of<br>Towa<br>CAPITOL D.M. Iowa                    | State OF IOWA PINS<br>For Constituents                     | \$ 111 00          |
| 04-11-07                       | 1028   | Treasury State of Ia. CAPITO DOS Monus, Ia.                        | Items FOR Constitue<br>State OF Iowa<br>Candle             | 15.75              |
| 04-26-07                       | CK#<br>1029  | Treasurer St. OF Iong<br>CARITEL<br>Des Moines, Ia.                | State house<br>items FOR Fundrais<br>t 9.Ve aways          | 00 700             |
| 04-26-07                       | CK#1030  | Post master<br>Capital Bailding<br>Des Maines, Ia.                 | Stamps For letters<br>+ Correspondence For<br>Constituents | F195.00            |
| 06-20-07                       | CK#<br>1033  | Newton DAILY News<br>P.O. BOX 967<br>Newton, Ia. 50208             | ·  | 140 . %            |
| 06-20-67                       | CK# 10 3 Y   | Des Moinus Registul 715 Locust St. Dos Mainus, Io 50309            |  | 135.5%             |
| 07-0607                        | ск#<br>103.5   | Newton, In Suzug   | Paradu Candy<br>t<br>beverage                              | 78.25              |
| 065                            | ID#<br>CK#   | US Bank<br>112 N. 2Nd 8/2.5.<br>Nowton, Folly                      | 2-Months   | \$10.70            |
|                                |  |  | SUB-TOTAL  TOTAL (if last page of this schedule)           | \$ 767.00<br>\$    |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
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| COMMITTE                       | E NAME (Must be   | same as an Statement of Organization                               |   |                    |
|--------------------------------|---|--|---|--------------------|
| taul                           | COMMITTEE NAME (Must be same as on Statement of Organization) |  |   |                    |
| Haul                           | CANDIDATE   |  | esentalill                              |                    |
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK             | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)       | AMOUNT<br>EXPENDED |
|                                | NUMBER<br>ID#   |  |   |                    |
| 98-03-07                       | CK#<br>/036   | Jasper Co. Democrats   |   | 0 00               |
| ٧                              | 1036  | Nowton, Ia.  | County Domos.                           | \$ 15.00           |
| 07-23-07                       | ID#<br>CK#1637  | Htwo Food Steves<br>Nouton, Ia                                     | Paradus<br>July Lim                     | \$75.16            |
|                                | ID#   | Fariway Food   |   |                    |
| 108-03-07                      | ск#   | ,  | Paradus<br>150 <sup>M</sup> Year Newton | \$113.81           |
| D1-01-07                       | 10.5 U  | Newton, Ta.  | 150 Juni Namen                          |                    |
| - 05-31-07                     | CK#   | US BANK -<br>112 W. ZNUSKS.<br>Newton, Iong                        | Maintenance FLUS +                      | 5.35               |
| 09-                            | ID#   |  | maintenance Feus                        |                    |
| 27                             | CK#   | US BONK<br>112 W. INDST-S.<br>Newton, Fa.                          | Maintenance Fees<br>Iowa TAX            | \$5.35             |
| 10-14-07                       | ID#   | HY-UCE Food Storus   | Grocurius For                           | 1.01               |
| D-17-0 /                       | CK#   | 1701 1st Auc. Bast   | Jaspel County                           | 61. 100            |
|                                | ID#   | Newton, Ia.  | Democrats Fund laisor                   |                    |
| 10-14-07                       | CK#   | Newton, Iq.  | Soul suppor Jaskon ?                    | 145.%              |
| to 1507                        | ID#   | Paul Bell<br>Ull & 17 m St N                                       | For Schulule D<br>2 Y DENSES            | 1373, 57           |
|                                | СК#<br>   | Newton, Ja   | 5 + y 0 10 5 C 5                        | ,5.5,5.            |
|                                |   |  | SUB-TOTAL                               | \$170170           |
|                                |   |  | TOTAL (if last page of this schedule)   | \$1,794.73         |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page 2 of 3

| 400.000    |                    |        |     |
|------------|--------------------|--------|-----|
|            |                    | -      |     |
| - MARCH    | leset              | l to t | 770 |
| 800000     |                    |        | *** |
| Acceptance | THE REAL PROPERTY. |        |     |

### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
|                                      | CK THIS BOX IF           |

| COMMITTE                       | COMMITTEE NAME (Must be same as on Statement of Organization) |  |  |                    |
|--------------------------------|---|--|--|--------------------|
| Taul                           | Dall F  | - 0; ; /)  | entative   |                    |
| DATE<br>EXPENDED<br>(MM/DD/YR) | CHECK<br>NUMBER   | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                    | AMOUNT<br>EXPENDED |
| 11-27-07                       | CK#122  | Diamond Trail News<br>Box 267<br>Sally, To. So251                  | FUT CONSTITUENTS                                     | \$ 28.60           |
| 12-3407                        | ID#<br>CK#<br>1123  | Des Moraus Req.<br>715 Locust St.<br>Des Moraus, Iq.               | News paper<br>subscription for<br>Constituents Needs | \$110.50           |
| 11-08                          | CK#   | US Bank<br>Newton, Towa  | Majutuaa Foos<br>For Month                           | <sup>#</sup> 5.35  |
| 11-09                          | CK#   | US Bank<br>Newton, Towa  | maintenance Fews<br>For menth                        | \$5.35             |
| 1231-08                        |   | Paul Bell<br>611 E. 17 M SXN<br>Newton.                            | Postage mailing                                      | 19.85              |
|                                | ID#   |  |  |                    |
|                                | CK#   |  |  |                    |
|                                | ID#<br>CK#  |  |  |                    |
|                                |   |  | SUB-TOTAL  | 1110 AC            |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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| Page | <b>أ</b> | of ~? |
|      |          | ~ ~   |

TOTAL (if last page of this schedule)

| COMMITTEE NAME (Must be same as on Statement of Organiz       | ration                                |
|---|---------------------------------------|
|   |                                       |
| Laul Bell For State Re  | AlleSewtative.                        |
| NOTE: Debts previously reported that remain unpaid must be in | · · · · · · · · · · · · · · · · · · · |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

|     |   | _        |       |
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| 200 | - | Care A   |       |
| -   |   | بالكلبنا | TITLE |
|     | _ |          |       |

| SCHEDULE     |                              |
|--------------|------------------------------|
| D            | INCURRED                     |
| (Rev. 08/98) | INDEBTEDNESS                 |
|              | CK THIS BOX<br>MENDING<br>IM |

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS — SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless these received.

| DATE                      |  |  | ess of whether an invoice en received.              |
|---------------------------|--|--|---|
| INCURRED<br>(MM/DD/YR)    | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED   | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
| 10-15-06<br>-<br>10-31-06 |  | mileage in curred Fortalks Parados, mentiones, + door Karoching + Signing X & 31   | \$ B <sub>121</sub> 09                              |
| 10-27-06                  | 611 E- 17 Th St. N.<br>New to N. Ia. 50208                       | Expanses For a business pu   | 78.00   |
|                           | Haul Bell m St.N.<br>611 E. 17 m St.N.<br>Newtony Ig. 50208      | Mileage inculted For business trip to Chicago For Tawain Dologarton 4 All other exponses covered   | 251.20  |
| 12-3106                   | Newton, Ta. 50208  | Lom puter + Printer usage Formallings + Fundraisers 4-hr \$15.00 hr.   | \$60.00   |
| 12-31-06                  | 17 St.N.<br>Newton, Ia. 50208                                    | For meals + talks  Fund raisers + Campain  committees + medine  supplied food for campa  J-medings Adada   | inu 263   |
| 12-31-06                  | Faul Bull<br>611 E. 1775+N.<br>Newton, Ig. 50208                 | milege incurred for talks, meetings doo knocking + Picking & Posting & Posti | \$574.89  |
| 12-31-07                  | Paul Bell<br>611 E 17Th St. N<br>Newton, Ia. 50208               | Computer + Printer usage For mailing + Fundraisers 24-hrs - \$15-hr  | 360.  |
|                           | TOTAL DEBTS OWED BY COMMITTEE AT                                 | SUB-TOTAL THE END OF THIS REPORTING PERIOD   | 1723.56   |
| *If actual figure is      | Unknown chaw "entirented" basids the gaves                       |  | 1 0   |

\*If actual figure is unknown, show "estimated" beside the figure.

Page \_\_\_\_\_ of \_\_\_\_\_

CANDIDATE COMMITTEES NOTE:

example to commit the provide second person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

| EOP. | INICTOL | ICTIONS | SEE BACK | $\Delta r$      | CODIA |
|------|---------|---------|----------|-----------------|-------|
| rur  | IIVOIRU | JUHUNS. | SEE BACK | () <del>-</del> | -()KM |

| 7 07 114011 10011   | ONO, BEE BAOK OF FORM   |  | SCHED                      |   |
|---|---|--|----------------------------|---|
| COMMITTEEN  | INCURRED INDEBTEDNESS CHECK THIS BOX  |  |                            |   |
| NOTE: Debts p<br>Schedu   | F AMENDING<br>FORM  |  |                            |   |
| DEBTS/OBL<br>(DO NOT IN   | rred debt" is a debt for<br>r services ordered or<br>l, but not paid for by the<br>ne reporting period.,<br>ss of whether an invoice<br>n received. |  |                            |   |
| DATE<br>INCURRED<br>(MM/DD/YR)  | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED  | DESCRIPTION OF GOODS<br>SERVICES PROVIDED O<br>PURCHASED   | R                          | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
| 01-01-07<br>12-31-07  | Paul Bell<br>611 E. 17th St.N.<br>Newton, Ta. 50208   | For meals + Takes  Fund raisurs, Campain  committees, ments  Surplying rood for s  moutings 26-med | 4N<br>24 8<br>24 8<br>24 8 | 496.38  |
| 01-01-07<br>-<br>12-31-07   | Paul Bell<br>611 E. 17th St. N.<br>Newton, Ig. 50208  | mileage IN Carl<br>For talks, Parado<br>much, 295 + doo<br>todoor KNOWN P<br>1765 miles            | 5,                         | \$ 856. °3<br>€                                     |
|   |   |  |                            |   |
|   |   |  |                            |   |
|   |   |  |                            |   |
|   |   |  |                            |   |
|   |   |  |                            |   |
|   | 1,352.41  |  |                            |   |
|   | 3,075.97  |  |                            |   |
| *If actual figure is unknown, show "estimated" beside the figure.  Page |   |  |                            | 2 of 2 (for Schedule D)                             |

CANDIDATE COMMITTEES NOTE:

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

| I ON ING INGO I                | the trade of the particle of t |   |  |
|--------------------------------|--|---|--|
| COMMITTEE                      | NAME (Must be same as on Statement of Organization)  QUI DO HATO. R.   | orisulative (Rev. o   | B/98) INDEBTEDNESS   |
| Scried                         | previously reported that remain unpaid must be included on this sile, as well as any new obligations incurred in this period.  | Zide D  | CHECK THIS BOX IF AMENDING FORM  Irred debt is a debt for  |
| (DO NOT IN                     | LIGATIONS REMAINING THIS REPORTING PERIOR ICLUDE LOANS — SHOW LOANS ON SCHEDULE I  | gods or regives end of a grantle  | r services ordered or 1, but not paid for by the ne reporting period. So of whether an invoice n received. |
| DATE<br>INCURRED<br>(MM/DD/YR) | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED   | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED                                  | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD*  |
| 7-14-06                        | Faul BLII<br>611 E. 17 MSK. N.<br>Newton Ig. 50208   | For muals t talks Fundraisurs + Campaig Committee + Muchings                                  | \$   |
| 7-14-06                        | Paul Bell<br>611 E. 1775 St.N.<br>Newton, Ta. 50208  | Milegi INCUTVED for talks, Paradus, Medius + door   | 366.42   |
| 17-15-06<br>-<br>0-14-06       | Paul Bell. 611 E. 17 M 5x. N. Newton Ig. 50208   | Computer + Printer used For mailings + Fundraisur's   | 180.00   |
| 0-14-06                        | Paul Bell<br>611 E. 17 R St. N.<br>NUW +ON, Ig. 50208  | For meals Talks Fund taisers + Campaign committees + Mourinas  11-Meutings                    |  |
| 07-15-06                       | Paul BLLL<br>611 E. 17th St.N.<br>Newton, Ia. 50208  | Mileage in Cuito d<br>For talks, Paradus<br>Muctines t doornat.<br>KNOCKING + SIGN PLACUMENT. | #450.74  |
| 0-31-06                        | Paul Bell<br>611 E. 17 Ph St. N.<br>Newton To 50208  | Computer + Printer usage For mailrigs + Fund raisers 2 hrs x fs.                              | <sup>9</sup> 30 ° °  |
| 0-15-06                        | Paul Bell<br>611 E. 17th 5+.N.   | For means talks Fund raisons + Campaig Committee's + means                                    |  |

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PER

"If actual figure is unknown, show "estimated" beside the figure.

#### CANDIDATE COMMITTEES NOTE:

\*Incurred indebtedness also includes each persorventity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

| COMMITTEE NAME (Must be same as on Statement of Organization)  Paul Bell For Storte Representative  Reset Form |  |                              |  | ☐ CHECK               | IN-KIND<br>CONTRIBUTIONS<br>THIS BOX IF<br>NG FORM |
|--|--|------------------------------|--|-----------------------|--|
| DATE<br>RECEIVED<br>(MM/DD/YR)   | NAME AND ADDRESS   | RELATIONSHIP<br>TO CANDIDATE | DESCRIPTION<br>OF IN KIND                          | ESTIMATED FAIR MARKET | √ IF FOR<br>FUND-RAISER                            |
| 15-22-07   | OF CONTRIBUTOR  IG. ASSOCIATION OF PERITOR  1370 N.W. 1147 St. Survey 1000  Clive, Ia. 50325 | * (if applicable)            | CONTRIBUTION HOST Place Food the                   | \$ 347.35             | CONTRIBUTION                                       |
| )5-14-07   | House Truman Fund<br>Des Moines Iowa   |                              | Mail,<br>stamps                                    | \$100.00              |  |
|  |  |                              |  |                       |  |
|  |  |                              |  |                       |  |
|  | ,  |                              |  |                       |  |
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|  |  | ·                            |  |                       |  |
|  |  |                              |  |                       |  |
|  |  |                              |  |                       |  |
|  |  |                              | SUB-TOTAL  TOTAL (if last  page of this  schedule) | \$<br>447.35/0        |  |

Page \_\_\_\_ of \_\_\_\_ (for Schedule E)

<sup>\*</sup>Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.